

# SEPTEMBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Fifteenth Sunday after Pentecost	2	3	4	5	6 First Friday	7 First Saturday
8 Sixteenth Sunday after Pentecost	9 Bible Study 7 p.m.	10	11	12	13 Abortion vigil noon	14 Young Roses Men's Schola
15 Seventeenth Sunday after Pentecost	16	17	18 Ember Wednesday	19	20 Ember Friday	21 Ember Day Altar guild Men's Schola
22 Eighteenth Sunday after Pentecost	23 Bible Study 7 p.m.	24	25	26	27	28
29 Dedication of St. Michael the Archangel	30	1	2	3	4 First Friday	5 First Saturday

**Church Location:**  
626 Aspen Dr.  
Security, Colo. 80911  
(719) 382-0121

**Mailing Address:**  
P.O. Box 5211  
Colorado Springs,  
Colo. 80931-5211

**Sacramental Emergency:**  
**(719) 464-6129**

**Parish Registration, Records, Inquiries:**  
cosfssp@gmail.com

**www.COSFSSP.org**

**VOLUNTEERS**

**St. Benedict Altar Guild**  
Fr. Dennis Gordon: (719) 382-0121  
Nathan Wike: cosfssp.altarguild@gmail.com

**Choir**  
Kelsey Villalobos: (719) 651-9800

**Ushers**  
Kris McCowen: (719) 352-1519

**Pro-Life Events**  
Michael Smiley (719) 502-9149  
Michelle Smiley (719) 447-7236

**Home-Schoolers' First Friday**  
Gracey Wike:  
cosfssp.homeschoolgroup@gmail.com

**Young Roses of Mary Girls' Group**  
Amy Seltzer: caseltzer@gmail.com

**Take-Them-a-Meal/Sunday Brunch**  
Marcella Guilez dmjmfamilyllove@aol.com

**Housekeeping**  
Jennifer Villalobos: (719) 651-8135

**Bulletin**  
Jill Demian: JMDemian@tutanota.com

**Please pray for:**

**The Repose of the Soul of:**

+ Rick Peters

**Parishioners who serve our nation:**

Master Sgt. Chris Biery, U.S. Air Force  
1st Lt. Jack Deeney, U.S. Army  
Spec. 2 Victor Follis, U.S. Space Force  
Petty Officer 1st Class Paula Gennitti, U.S. Navy  
1st Lt. Adam Giammattei, U.S. Army  
Sgt. Major Chad Keirns, U.S. Army

1st Lt. Jeffrey LaCoste, U.S. Space Force  
Airman 1st Class S. LaSeur, U.S. Air Force  
1st Lt. Mary McCowen, U.S. Army  
2nd. Lt. Andrew Rodgers, U.S. Army  
Lt. Col. Lynn W. Sullivan, U.S. Army  
Staff Sgt. Marc Snyder, U.S. Marine Corps  
Pvt. Michael Thomo, U.S. Army  
Sgt. Daniel Walsh, U.S. Army  
Sr. Airman Thomas Walsh, U.S. Air Force  
Maj. Nathan Wike, U.S. Army  
Master Sgt. A. Youngblood, U.S. Army  
Sgt. 1st Class Cinthya Zuniga, U.S. Army

## IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

SEPTEMBER 8, 2024

SIXTEENTH SUNDAY AFTER PENTECOST



**Sunday Schedule:**  
Low Mass: 7 a.m.  
9 a.m.  
Sung Mass: 11 a.m.

**Confessions:**  
One-half hour before Mass Saturdays 4 p.m.

**Daily Mass Schedule:**  
Monday, Tuesday, Wednesday: 8 a.m.  
Thursday: 6 p.m.  
Friday, Saturday: 8 a.m.  
**Holy Hour:**  
Thursday: 7 p.m.

PASTOR:  
**FR. JAMES GORDON, F.S.S.P.**

ASSISTANT PASTOR:  
**FR. DENNIS GORDON, F.S.S.P.**



*"O Mary, through thine Immaculate Conception make my body pure and my soul holy."*

# THE CENACLE AND CALVARY

From: *Our Father's Plan*, by Fr. William G. Most

During the many long years of seclusion at Nazareth, He willed to give us the supreme example of the value of even a seemingly ordinary life, lived in accord with the will of the Father. But even more, He willed by this very obedience to begin to redress the imbalance caused by sin.

But the Father had planned to go further. Centuries earlier He foretold through Jeremiah (31:31-33), "Behold the days are coming, says the Lord, and I will make a new covenant with the house of Israel and the house of Judah. Not like the covenant I made with their fathers, on the day I took them by the hand to bring them out of the land of Egypt. My covenant they broke, and I was a master over them, says the Lord. But this is the covenant... I will place my law within them and write it upon their hearts. And I will be their God and they shall be my people."

We saw how our Father made a covenant with the people of Israel at Mount Sinai. He promised in it to act as their kinsman, even their Father. The regular Hebrew word for the covenant bond, *hesed*, makes clear that He really would act as their kinsman. The ceremony of ratification of the Sinai covenant underscored this. After Moses came down from the mountain, he had holocausts and other sacrifices offered, and then (*Exodus 24:3-8*), "Moses took half of the blood and put it into basins, and splashed half of the blood on the altar.... And

Moses took the blood and sprinkled it on the people, and he said, 'Behold, the blood of the covenant which the Lord has made with you.'" In Hebrew thought (*Leviticus 17:11*), "The life of a living body is in its blood." So this rite of mingled blood taught the people that God was their kinsman.

But now, through Jeremiah, He had to tell His people that because they broke His covenant, He could not act as their Father, but only as their master. Really, there had been a long series of breaks in the covenant. Their Father tried to bring them to their senses many times, by sending foreign nations to oppress them. Each time, when they repented, He would send a great leader to deliver them.

But finally, when their infidelity became so great that He handed them over into captivity in Babylonia, when Nebuchadnezzar II in 597 and 587 B.C., took Jerusalem, destroyed the Temple and deported most of the people to a strange land, to break their national spirit. Yet even at this time He did not desert his people, but planned for their restoration, which He announced in the beautiful prophecy of Jeremiah which we just saw.

He said that the new covenant would not be like the old, for the old was broken — but there was the clear implication that the new would be unbreakable. Further, the old covenant was inscribed on tablets of stone, but as to the new He

## Upcoming Parish Events

### September 9 ~ Bible Study Starts Tomorrow

Dust off your Bibles, Catholics; Fr. Dennis Gordon will resume his in-depth study of the book of Matthew, 7 p.m. in the Parish Hall.

### September 13 ~ Abortion Vigil at Noon

One-hour Rosary prayer vigil at Planned Parenthood, located at 3480 Centennial Blvd. Contact Michael Smiley, (719) 502-9149 or, Michelle Smiley, (719) 447-7236.

### September 14 ~ Young Roses of Mary

Girls' group (ages 8-18) to meet 7:45 a.m. for Mass. After Mass, there will be tea and breakfast, followed by a talk on feminine virtues. Contact Amy Seltzer, caseltzer@gmail.com.

### September 14 ~ St. Gregory Men's Schola

The men-only schola will rehearse Saturday from 10 a.m.–11 a.m. For more information or to join, contact Kelsey Villalobos, (719) 651-9800.

said, "I will place My law within them, and write it upon their hearts."

In spite of these differences, the new was to be parallel to the Sinai covenant on the really essential points. Sinai had brought into being a people of God; in the new, "I will be their God and they will be my people." The old people had been promised God's favor on condition of their obeying the covenant law; in the new, the law would not be on stone tablets, but would be written on hearts.

In the old covenant, He had pledged to act as though He was the kinsman of His people. But in the new covenant, He actually took on our flesh, and so became most literally our kinsman, our brother, who would even mingle His blood with ours in the Eucharist.

The great fulfillment of this prophecy of Jeremiah did not come in the period just after the end of

the exile. Rather, the expectation of Jeremiah looked to the future. Vatican II, in its *Constitution on the Church*, quoted the chief part of this prophecy, and continued, "Christ instituted this new covenant, that is, the new testament in His blood, calling together a people from Jews and gentiles, which would be... the new People of God." The obedience of the people in the old covenant had been poor. But even though the obedience of the people was still required in the new, at their Head would be Christ, the New Adam, whose obedience was perfect. For He (*Philippians 2:7-8*), "Emptied himself, taking on the form of a slave... being made obedient even to death, death on a cross."

He pledged that obedience in the Cenacle, on the first Holy Thursday night. He could have done it by signing a document, or by reciting equivalent words and accepting. But He actually chose to

## + MASS INTENTIONS + FOR THIS WEEK

**Monday, September 9 ~ St. Peter Claver**  
8 a.m. — Margaret Frazzini, by Mary

**Tuesday, September 10 ~ St. Nicholas of Tolentino**  
8 a.m. — Lester Langlois, by Mary

**Wednesday, September 11 ~ Feria**  
8 a.m. — Angelita Guilez, by David & Marcella Guilez

**Thursday, September 12 ~ Most Holy Name of Mary**  
6 p.m. — Caterina Brott, by Dan La Rochelle

**Friday, September 13 ~ Feria**  
8 a.m. — Anthony & Teresa L'Amarca, by Lee & Linda Kartes

**Saturday, September 14 ~ Exaltation of the Holy Cross**  
8 a.m. — Gerald W. Brandt, by Dan La Rochelle

**Sunday, September 15 ~ Seventeenth Sunday after Pentecost**  
7 a.m. — Private Intention  
9 a.m. — Private Intention  
11 a.m. — *Pro Populo*

*The priests cannot accept any Mass intentions at this time.*

make a dramatized form of acceptance of the Father's will. So He took bread and wine and said over them, "This is My body... This is My blood." Now if body is here and blood there, the man is dead. So in this way He wanted to indicate His acceptance of death on the cross.

We today are less accustomed to such forms of expression, so let us translate. It is as if He were saying to the Father, "Father, I know the command You have given Me: I am to die tomorrow. I turn Myself over to death. I accept. I obey."

He pledged his obedience that

evening; the next day He carried out what He pledged. But still further: Moses had sprinkled the blood of animals on the people to indicate that they were becoming God's blood relatives. Jesus did more. He instituted the Eucharist then to give us his blood to drink and His body to eat — a sort of transfusion, to make us His brothers.

What a time He chose to do it! The very time when our race was about to do its worst to Him, to make Him the man of sorrows, acquainted with grief, and rejected by men!

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